

MULTIPLE DISTRICT N PDG'S ASSOCIATION OUTSTANDING CLUB PRESIDENT NOMINATION FORM

Name _____ Club _____

District _____ Club membership _____

Date _____ Secretary's signature _____

Eligibility; Candidate must have been President for at least 6 months of the period to be judged (July 1 to June 30)

Please complete the following;

- | | Yes | No |
|-------------------------------------------------------------------------|--------------------------|--------------------------|
| 1. Were the monthly reports a) completed on time? | <input type="checkbox"/> | <input type="checkbox"/> |
| b) mailed by 2 nd of next month? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Were the International dues paid by October 1 and March 1? | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Were the District dues paid on time? | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Did all committees function effectively? | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Number of Board meetings held each month? _____ | | |
| 6. Number of regular or dinner meetings held each month? _____ | | |
| 7. Did the Club prepared and adhered to an administrative budget? | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Are Lion's highway signs properly maintained? | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Did the candidate attend the Sub District Convention? | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. List the Cabinet meetings or DGO meetings attended. _____
_____ | | |
| 11. List the Zone meetings attended. _____, _____, _____ | | |
| 12. Did the candidate attend the Fall Conference? | <input type="checkbox"/> | <input type="checkbox"/> |
| 13. Did the candidate attend the Multiple District Convention? | <input type="checkbox"/> | <input type="checkbox"/> |
| 14. Did the candidate personally sponsor a new Lion this year? | <input type="checkbox"/> | <input type="checkbox"/> |
| 15. Did your Club have an increase in membership this year? | <input type="checkbox"/> | <input type="checkbox"/> |

16. If so, how many new members? _____

17. Did your Club support or sponsor a community service project this year?

18. Did your Club organize a major fundraising project this year?

19. Did your Club participate in a District project this year?

20. Did your Club support LCIF or LCI through a donation this year?

21. What activity did your Club do for Lions World Service Day? _____

22. Using a separate sheet, please describe in details your President's Leadership and Club Program in the following areas;

- a) Membership and Retention.
- b) Drug Awareness.
- c) Diabetes Awareness.
- d) Sight related activities.
- e) Public Relation activities.
- f) Other activities or involvement which made your President outstanding.

ENDORSEMENTS;

Zone Chairperson signature _____

Regional Chair sign. (if used) _____

District Governor's remarks; _____

District Governor's signature _____

Note; This contest is separate from the 100% President's Award sponsored by Lions Int.

USE THIS NOMINATION FORM OR COPIES ONLY. NO SUBSTITUTION.

May 2008

MULTIPLE DISTRICT N PDG'S ASSOCIATION OUTSTANDING CLUB SECRETARY NOMINATION FORM

Name _____ Club _____

District _____ Club membership _____

Date _____ President's signature _____

Eligibility; Candidate must have been Secretary for at least 6 months of the period to be judged (July 1 to June 30)

Please complete the following;

Yes No

- | | | |
|-------------------------------------------------------------------------------------|--------------------------|--------------------------|
| 1. Were the monthly reports completed correctly? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Were the monthly reports mailed by 2 nd of the following month? | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Were the International dues paid by October 1 and March 1? | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Were the District dues paid on time? | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Was the correspondence completed promptly? | <input type="checkbox"/> | <input type="checkbox"/> |

Did the candidate;

- | | | |
|-------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| 6. Keep accurate minutes of meetings? | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Keep accurate record of individual Lion attendance? | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Help President with agendas? | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Keep list of Club's Committees? | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Personally sponsor a new Lion this year? | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. Keep a calendar of events and inform the President? | <input type="checkbox"/> | <input type="checkbox"/> |
| 12. Keep records of new members and their sponsors? | <input type="checkbox"/> | <input type="checkbox"/> |
| 13. Order awards promptly? | <input type="checkbox"/> | <input type="checkbox"/> |
| 14. Submit a resume of the Club's activities to Lions Int. by June 30 th ? ... | <input type="checkbox"/> | <input type="checkbox"/> |
| 15. Did the candidate keep a current list of members with coordinates? ... ? | <input type="checkbox"/> | <input type="checkbox"/> |

16. Did the candidate attend the SubDistrict Convention?
17. Did the candidate attend the Fall Conference?
18. Did the candidate attend the Multiple District Convention?
19. List the Cabinet meetings or DGO meetings attended. _____,
_____, _____,

20. List the Zone meetings attended. _____, _____, _____

21. Please describe in details your secretary's involvement in other activities which made him/her outstanding. _____

ENDORSEMENTS;

Zone Chair signature _____

Regional Chair signature. (if used) _____

District Governor's remarks; _____

District Governor's signature _____

Note; This contest is separate from the 100% Secretary's Award sponsored by Lions Int.

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May 2008

**MULTIPLE DISTRICT N PDG'S ASSOCIATION
ROOKIE OF THE YEAR
NOMINATION FORM**

Name _____ Club _____

District _____ Club membership _____

Date _____ President's signature _____

Eligibility; Candidate must be a Lion for not more than 18 months and not less than 10 months of the period to be judged, ending June 30th.

Please complete the following;

Yes No

1. Date reported on Membership report? _____

2. Percentage of attendance at Club's meetings? _____%

3. Does the candidate wear a Lions emblem at meetings and activities?

4. Number of visits to other Lions Clubs? _____

5. List the Zone meetings attended. _____, _____, _____

6. List the Cabinet meetings or DGO meetings attended. _____
_____, _____, _____

7. Did the candidate attend the Sub District Convention?

8. Did the candidate attend the Fall Conference?

9. Did the candidate attend the Multiple District Convention?

10. Name of Committee chaired? _____, _____

11. Describe Rookie involvement with this Committee and the service outcome.

12. Please describe in details your Rookie's involvement in other activities and involvements which contributed to this person's nomination for Rookie of the Year.

ENDORSEMENTS;

Zone Chair signature _____

Regional Chair signature (if used) _____

District Governor's remarks; _____

District Governor's signature _____

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May 2008